Permit #S00099435

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00099435 **Type of Permit:** STILL **Release Date:** 10/14/2015

Production Company GE PROJECTS

Insured Company Name GE PROJECTS

Contact Phone No. 1 310-823-2540
Contact Phone No. 2
Fax 310-823-2748
Address 644 VENICE BLVD, SUITE A
VENICE, California 90291

Production Title STELLA MCCARTNEY

Type of Production Still Photo

Producer Gabriel Hill

Director n/a n/a

1st AD n/a n/a

Production Manager Suzy Kang

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Beau Bright
Primary Phone Mobile - 310-701-6608
Secondary Phone Office - 310-456-7654

Location Assistant Suzy Kang
Primary Phone Mobile - 818-269-1101
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY STILL PHOTOGRAPHY FIRE REVIEW FEE	$277.00

Total Permit Fee $1,190.00

Number of Locations 2

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Summary Information — Location

Permit Number	S00099435	**Location Manager**	Beau Bright
Production Company	GE PROJECTS	Primary Phone	Mobile - 310-701-6608
Insured Company	GE PROJECTS	Secondary Phone	Office - 310-456-7654
Production Title	STELLA MCCARTNEY		

Location Address 14499 E Avenue Q, Unincorporated Los Angeles County, CA, 93591

Location Name FOUR ACES MOVIE RANCH

Location Type Ranch

Film Dates 10/15/2015 - 10/16/2015 07:00 - 20:00 2 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must comply with attached conditions
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents
The Four Aces Filming Boundary Map.pdf
The Four Aces sensitive film restrictiions 02.5.14.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	2
Cast/Crew vehicles	25
Cube Trucks	4
Generator	1
Motor Homes	6
Picture vehicles	1
Portable restrooms	1
Vans	2

Personnel on Location

Type	Quantity
Cast	4
Crew	36
LA County FSA assigned	1

Filming Activities Exterior models against scenery; Interior models against scenery;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Smoke effects	2 - 5	1
Sparks	2 - 5	1

Description of F/X Scene: Pink and white smoke, sparklers 10/16

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Coordinator Note SP621-114 / FSA & 4000 water truck required

Parking

Base Camp Location Type :	14606 E Avenue Q, Palmdale, CA, 93591	**Crew Parking** Location Type :	14606 E Avenue Q, Palmdale, CA, 93591

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Summary Information

Location

Location 1 of 2

Permit Number	S00099435	**Location Manager**	Beau Bright
Production Company	GE PROJECTS	Primary Phone	Mobile - 310-701-6608
Insured Company	GE PROJECTS	Secondary Phone	Office - 310-456-7654
Production Title	STELLA MCCARTNEY		

Other Location

Other Location

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Summary Information — Location

Permit Number S00099435
Production Company GE PROJECTS
Insured Company GE PROJECTS
Production Title STELLA MCCARTNEY

Location Manager Beau Bright
Primary Phone Mobile - 310-701-6608
Secondary Phone Office - 310-456-7654

Location Address AV Sand Lot at 150th St E & Ave L (APN 3362-008-004), Unincorporated Los Angeles County, CA, 93535

Location Type Vacant lot

Location Description Parcel #3362-008-004

Film Dates 10/15/2015 - 10/16/2015 07:00 - 20:00 2 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	2
Cast/Crew vehicles	20
Cube Trucks	4
Generator	1
Motor Homes	4
Picture vehicles	1
Portable restrooms	1
Vans	2

Personnel on Location

Type	Quantity
Cast	4
Crew	36
LA County FSA assigned	1

Filming Activities Exterior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Tenasha Bennett

Coordinator Note Sfx canceled per G Hill 10/13

Coordinator Note Must yield to F00098340 STORY LAB STUDIOS SOUTH

Coordinator Note SP621-114 / FSA & 4000 water truck required

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #S00099435

DRAFT PERMIT

Boundary of Disturbed Area

APN: 3029-010-009 (4-Aces Movie Ranch)

Printed: Feb 05, 2014

0 70
Feet

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Sensitive Film Sites in the 5th District
February 5, 2014

ANTELOPE VALLEY:
The Four Aces
14499 East Ave Q, Palmdale, CA 93591
APN: 3029-010-009

1. No filming or filming related activities in areas beyond the existing barbed wire fence separating the disturbed area of the Motion Picture Set and the undisturbed areas of the Big Rock Wash Significant Ecological Area (SEA), as documented during the staff site inspection dated January 23, 2014. No additional expansion, construction or development of the Motion Picture Set may occur; Filming activities shall be limited to the disturbed areas shown on the attached pdf.

2. The owner, tenant or operator shall obtain a film permit for any filming or photography activity, as required by the Los Angeles County Zoning Code and all other applicable County Codes, and shall comply with all conditions imposed therein;

3. All valid licenses and/or permits shall be produced upon demand by the Department. The operator is responsible for obtaining all required business licenses;

4. The necessary guest and staff parking spaces shall be provided on the premises at all times during filming. In the event that on-site parking results in excessive vehicular traffic or noise impacting the health, safety and general welfare of adjacent residents, or generates excessive complaints, the Director of Regional Planning reserves the right to modify existing on-site parking requirements;

5. Should the hours of operation for filming result in excessive vehicular traffic or noise impacting the health, safety and general welfare of adjacent residents, or generate excessive complaints, the Director of Regional Planning reserves the right to modify or alter operating hours;

6. The site shall be maintained in good condition, free from any trash and debris or extraneous markings, drawings and/or signage;

7. A responsible person shall be present on the premises of the establishment at all times while the motion picture set is in operation. This person shall introduce himself/herself to any County regulatory official (Sheriff, Fire, Health, Business License, Building, Regional Planning, etc.) immediately upon notification of that official's presence at the business. This person and all staff members shall cooperate with any County regulatory official's investigation;

NOT A PERMIT

8. Should the Conditional Use Permit be denied, the Motion Picture Set shall cease operating at the property within thirty (30) days after the final determination by the County;

NOT A PERMIT